[illegible]

[illegible]

Started on 12-Jan-2012

SERIES #4

BIBLE CLASS # 116

[illegible] – 1 [illegible] * [illegible] *

2016 – 2018
(Oman)
Eddy Joel

The Book of 1 Corinthians

Focus	Disruptions [illegible]		Debates [illegible]		Doubts [illegible]	
Divisions [illegible]	Problems with Divisions [illegible] 1–4	Problems with Immorality [illegible] 5–6	Problems with Marriage [illegible] 7–8	Problems with Food & Idols [illegible] 9–10	Problems with Worship & Gifts [illegible] 11–14	Problems with Doctrinal Error [illegible] 15–16
Topics	In the Body [illegible]	In the Home [illegible]			In the Church [illegible]	
	Responding to Reports [illegible]			Answering Questions [illegible]		
Place	Written in Ephesus					
Time	About A.D. 56					
Author	The Apostle Paul					

SECTION TWO

PARTISAN STRIFE AND ITS CONSEQUENCES

[illegible] / [illegible]

1:10 to 4:21

2.1 EXHORTATION TO UNITY AND REPROOF OF PARTY SPIRIT 1:10-17 [illegible], [illegible].

2.2 THE DOCTRINE OF THE CROSS AND ITS MODE OF PRESENTATION AS OPPOSED TO PARTISAN TENDENCIES 1:18-31 [illegible].

1Co 1:18 [illegible] **(?)** [illegible], [illegible]. To us it is God's strength. Who that perish? Non-Christians, opposers, idolaters, Atheist… Also one more important section to add in this category. Christ shall be the center, beginning and End, at front – everywhere – never a man centered congregation. Christ died for us.

What is the doctrine of Cross? (Eph 2:16) [illegible]?

POWER OF GOD — which includes in it that it is the wisdom of God (1Co1:24).
God's powerful instrument of salvation; the highest exhibition of God's power (Rom1:16)
Power of God is GOSPEL

1Co 1:19 [illegible]: [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible].

1Co 1:20 [illegible] [illegible]? [illegible] [illegible]? [illegible] [illegible] [illegible]? [illegible]
[illegible] [illegible] [illegible]?

1Co 1:21 [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. **The Church cannot be ruled by human knowledge and prudence but with Scripture.**

1Co 1:22 [illegible] [illegible] [illegible] **Matt.12:38; 16:1; Mark 8:11, 12; John 6:30**
[illegible] ([illegible]) [illegible] [illegible]; **Act 17:18-21**

1Co 1:23 [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible].

1Co 1:24 [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. v25 [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. **-The things of God that seem to man weak have more strength in them than the mightiest of man's devices.**

1Co 1:26 [illegible]
[illegible]. **--This will bear two constructions. One is, not many worldly or great ones accept the divine call and become servants of God. The other is, that not many wise, noble, or great ones of earth are chosen of God to preach the gospel. Both propositions are true. The latter one seems more in harmony with the context.**

1Co 1:27 [illegible];
[illegible].

1Co 1:28 [illegible],
[illegible].

1Co 1:29 [illegible]

1Co 1:30 [illegible].
[illegible],

1Co 1:31 [illegible].

[illegible] [illegible] [illegible] – 1 [illegible] * [illegible] [illegible] *

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1. **EXHORTATION TO UNITY AND REPROOF OF PARTY SPIRIT 1:10-17**
2. **THE DOCTRINE OF THE CROSS AND ITS MODE OF PRESENTATION AS OPPOSED TO PARTISAN TENDENCIES 1:18-31**

3. **EXEMPLIFICATION OF THESE PRINCIPLES IN PAUL'S PREACHING AT CORINTH 2:1-5**

1Co 2:1 [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Not with attractive eloquent in speech.. 2Co 10:10, 1Co 2:4, 1Co 2:13

Humankind requires to be attractive, eloquent, successful aesthetic.

Whether it is in ministry or life, People realizes only after the loss.

They realizes false as True and True as false after loss.

1Co 2:2 [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible].